and the other palms even less around. Rebuckahoszur had been hera

sums weating in that accounts of all. The former tones in from the country. He has applied to sell. He has an important measure. He purit out the caption from this important measure. Got forcognism it. He asyrch the securiting enter? Hert diews so many applies too few—an imported measure." We farly thank corrections and pas may shoul the thing states of introduction to will be found and that what we learned in boyhood at a she will be corrections and pas may shoul the thing states of introduction in boyhood at a she will be correction and measured and twenty noted for mains a cord of wood. No more, as less. And a religious which does not take he of this life or sell as the life to come is no religious at all. But my friends, that is no religious at all. But my friends, that is not the kind of weight and inscribents. I am to speak of the day, that is not the kind of weight and inscribents. I am to speak of the day, that is not the kind of weights and inscribes weigh measures. I am to speak of that kind of helmon which our weigh principles, weigh near supple mortals. What is you may nearly nation, and weigh works. What is you may not be suggest? Yes. Why, you would think if God put on one side the balances suppended from the through the shall be the world weighted, and the Personal and the Himsler, and the wife the man when God will sit down on the wife through to use the world weighted, and as one side will be the world weighted, and as one side will be the world weighted, and as one side will be the world weighted, and as one side the halances and the minuter. That great church, according to the world weight will be far and the interior of the churrand the bening that core it has world; weighted and from the train that world. Weighted and the tention, the tention of the world world weight to be, what its counter has not make any difference shoul four what has income one side the lankness. But the minuter was the churrant the lankness. He was not all the minuter. That great church a form the top it was a few par

"Here I not enlarged the boulevarder Did! I not kindle the glovies of the Champa Elysest Have I not belowed the Thileries!" Have I not belowed the Thileries! "Then God weighed that nation, and he put on not side of the excles the Emperor and the boulevards, and the Thileries, and the Champa Have, and the gilded Open House, and on the Giarris that put that man's about nation, that man's godies ambition. This less came down all the brilliancy of the grape vandown, all the brilliancy of the grape vandown, all the brilliancy of the grape vandown, all the brilliancy of the grape vandown.

timed. What is that voice coming up from Sectory Weighed and found wanting. But I must become more individual and mass personal in my address. Some people my they do not think derrymen degat to be personal in their religious addresses, but excit to deal with subjects in the abstract. I do not think that way. What would you think of a limite who should go to the Addresses Ad rendered to shoot desired to the Address to shoot deep in the abstract Add and He heads the gun, he guts the bett of it against the brane his even along the barren, in table more along and then creak go the authors on the rocks. And so, if we want to be hundere for the Lord, we must take agree along a firm. Not in the abstract are not be impacted in the religious discussions. If

maint, and you and I to-day are being canvassed, impected, weighed. Here are the
balances of the sanctuary. They are lifted,
and we must all be weighed. Who will come
and be weighed first? Here is a moralist who
voluntaes. He is one of the mess uprish
men in the country. He comes. Well, my
larcther, get in, get into the balances own
und be weighed. But as he gets into the
balances and it into the
balances, I say: "What is that bundle you
have along with you?" 'Ob," he says, "that
as my reputation for goodness, and it into
we gh that, we are going to weigh you
yon. Now, stand in the scales—you, the
interists. Pail your delive." Yes, you
say, "paid all my debts." "Here you acted in
an inpright way in the community?" "Yes,
you "have you been kind to the poor
Are you faithful in a thousand relations;
litter "Yes." "So far so good. But now,
balary wing see out of this seals I want to as
you two or three questions. "Have you loved
the Lord with all your heart, and soni, and
initial, and strength?" "No," you say. Mike
aunther mark. "Come, now, be frank and
confess that in ten theusand things you
larve comes short—have you no?"
"Tes." Make ten thousand marks.
Come now, got me a book large enough to
make the record of that meralists deficit,
and strength?" "No," you say. Mike
aunther mark. "Come, now, be frank and
confess that in ten theusand things you
larve comes short—have you no?"
"Tes." Make ten thousand marks.
Come now, got me a book large enough to
make the record of that moralists deficit,
do says I must put there—on the other side
files scales and opposite to yours I put this
weight; which in the seales, do not fly
away from them. I are on your side with
the scales and opposite to yours I put this
weight; which is added to the seales and opposite to yours I put this
weight the besties I put this weight, which
for says I must put there—on the other side
files scales and opposite to yours I put this
weight the besties. I put this weight, which
fore says I must put there—on the other side
files scales and opposi

Still, the belances of the sanctuary are me

Selli. the balances of the sarcetnary are suspended and we are ready to weigh any who came. Who shall be the next. Well, here is a formulat. He comes and he gets into the balances, and as he gets into the balances, and as he gets in to the balances, and as he gets in to the balances, and as he gets in the that all his contains it is granufactions and in outward any. "What is that you have in this pocket." "Oh, "he says, "that is Westminster Assembly Catechiam," I say "Very good. What have you in that other pocket." "Oh, "he says, "that is the Heidelberg Catechiam," If say good. What is the Heidelberg Catechiam," I say in the balance of the says, "those are Calvin's Institutes." "My bears, "those are Calvin's Institutes." "My brother, we are not weighing books; we are owighing you. If cannot be said that you are deponding for your salvation upon your orthoday. To you not know that the create and the rouns of religion are mercely the sarform of profige are mercely the profit of the profit of the sarform of profit of the profit of the sarform of profit of the sarform of profit of the profit of the sarform of profit of the sarform of profit of the sarform o

But I must go faster and speak of the final acruting. The fact is, my friends, we are solving on amid astonading realists. These subset which now are drunger to the march of life may, after a while walk on a hair hung bridg

me gone there 2 MS anywhere onthing but a sine saill gladden his verdying sent a so.

In but a sine saill gladden his verdying sent a so.

On the other safe CUR-SLASH, comand opportunities of a careful that this the scales, and there exists distributed the presence of men and months. Such and archanged, and crack more likely to cotaid judginent trampet, are winter. It has repeat it: Weighed are winter. It has repeat it: Weighed are winter. It has repeat it: Weighed are winter. It has repeat it: Our sine are all pardoned, our title to reaven is secure. Certainly you are not going to put us in the balance. Yes my brother. We must all appear before the pulgment seat of Carist, and on that day you me certainly going to appear before the judgment seat of Christ, and on that day you are certainly going to be weighed.

be weighed.

O follower of Christ, you get into the halances. The bell of the judgment is ringing. You must get into the helances. You get in on the side. On the other side the belances we will plake all the opportunities of good which you did not improve, all the attainment in glety which you must have had, but which you refused to take. We place them all on the other side. They go down, and your soul rises in the scale. You cannot weigh against all those imperfections.

Well, then, we must give you the advantage, and on your side of the scales we will place all the good deeds that you have ever uttured. Too light yet! Well, we must put on your side all the concernation of your life, all the holiness of your life, all the prayers of

on your sain all the conservation of your life. all the hollness of your life, all the prayers of your life, all the prayers of your life, all the fall the field of your life. All the fall the fall the fall the fall the fall the real life the scales. Come, Payson, and Doddridge, and Barter, get in on that tide the scales and make them come flows that this rightcous one may be saved. They come and they get in the scales. Too light yet: Come, the marryrs, the Latimera, the Wieldiffes the men who suffered at the stake for Curist. Get in on this side the Christian's balances, and see if you cannot also him weigh it aright. They come said yet in. Too light yet! Come, angels of God on high. Let not the righteous perial with the wicked. They get in on this side the balances. Too light yet!

I put on this side the balances all the septers of light, all the thrones of power, all the crowses of giory. Too light yet. But just at that point, Jesus, the Son of God, comes up

wight my there is a day of pulposent com. Weighted in a My free a weary day is a day of pulposent com.

JESUS KNOCKS

"The thorns have pierced My brow;
The null-prints even now
Are in my hand—these hands that bring to

must be "easy."

I find from talking with him that religion and the Salbhath are an intercuption, a valgar interruption, and he hopes on the way to church to dram up a new enstonar. All the week he has been weighing fruits, weighing outlections, weighing too, weighing ocal, weighing ocalections, weighing worldly and perishable commodities, not realizing the fact that he himself has been weighing ! I will give you full advantage. I put on your side the balances, O worlding! I will give you full advantage. I put on your side all the banking houses, all the storchouses, all the carrier content in the size weight of the fact that he intensity and the fact that he himself has been weighed. On your side the balances, O worlding! I will give you full advantage. I put on your side all the banking houses, all the carrier of the fact that the most wants all the size of the fact that the following and the fact that the most wants all the size of the fact that he had the size of the fact that the most wants all the size of the fact that the most wants are compared to your soul, "Weighed and found wanting."

They are the hallowed breathings of the purst, bendering and the weighting fruits. They are the hallowed breathings of the purst, bendering and the weighting fruits, weighting the purst. I they are the sallow and the purst. I they are the way to continue the most want to sall weighting fruits. They are the hallowed breathings of the purst, if they are the way to continue the most wanting. But it means to their and importanties on any in the old Monica, the mother of Augustine, for a time he want to be a considered to be a subject to the sall were the sall the sense that the mother's supplient on a remarkable of the mother of the sall were the sall we may the sall we ma

But I imput go faster and speak of the first artificial from the first is, my friends, we are coving on said actually. The fact is, my friends, we are coving on said actually files. The ultimate evidence of value in a recovering on said standard files may, after a while the file on the temper and conduct of its atherents. Religion has its seat in the heart. No amount of outside manipulation can around us are danger, and once a month, probably once a week, sell the lot to the gold merchant, who also have been all its hetteriten to rites and ceremonies, are night, not knowing whether the figure than we do.

We buy old gold at a guess, leaving a light, not knowing whether the figure than we do. We buy old gold at a guess, leaving a light, not knowing whether the figure than we do. We buy old gold at a guess, leaving a light, not knowing whether the figure than we do. We buy old gold at a guess, leaving a light, not knowing whether the figure than we do. We buy old gold at a guess, leaving a light not knowing whether the figure than we do. We buy old gold at a guess, leaving a light not knowing whether the figure than we do. We buy old gold at a guess, leaving a light not knowing whether the figure than we do. We buy old gold at a guess, leaving a light not knowing whether the figure than we do. We buy old gold at a guess, leaving a light not know in the figure than we for the effects which it produces the figure than we for the effects which it produces the figure than we for the effects which it produces the figure than we for the effects which it produces the figure than we put in our scrap box.

AN ALTOGETHER CHRISTIAN.

tion.

Giving up all for the cress, he is converted, born again. Regeneration bears him through the little wicket gate of which Christ, and and after him Bonyan, speaks, as standing at the need of the narrow way of a renewed.

PRECIOUS JUNK.

FATE OF ALL THE UNFASHION. ABLE GOLD JEWELRY.

The Melting Pots Swallow It Up, and There is as Much of It Annually as All the Mines Now Produce.

The average man or woman will be surprised, says a writer in the Boston Herold, to learn that the trade in odd bits of broken and worn-out jewelry, and battered silverware and impair gold and silver articles, is a distinct in-dustry and one of stupendous propor-tions. Indeed, it is one of the greatest in the country, and, in fact, in the magnitude of valuation involved, it surpasse everything known, excepting the direct

ing of money by the mints. Every small jeweler, the great dealers in manufactured gold, and the pawabro-kers, all buy old gold, but they are merely the collectors of this valuable material, for they in their turn must go to the bona-fide dealer in old gold who makes an industry of it, the merchant who makes it his specialty, like the dia-mend merchant, and who refines it.

The jeweler gathers a queer collection of gold and allver junk in the course of a year. In speaking of the subject one said: "There are many sources from which we get old gold. It accumulates. If you don't get rid of it as it comes in, you will be astonished to find what a stock of it you have on hand at the end of a year. One cause that brings much of it into our possession is the frequent changes that occur in the style of jew every and the changes are always as the firm or false, what is said about or vice versa, a hand of that and the changes are always nounced. Now, take the great barbaric rings that our beauties carry in their ears; the peculiar chains that are affected by men; the little ball and chain, min sture emblems of the chain gang service. now attricked to ladies' watches and the bunch of wires and clusters of bangles for bracelets, where will they be classed and how will they look when they once get out of style? People would look ridiculous with them about their persons, o they would have to get rid of th

"Our grandmothers and grandfathers held on to their ancient jewelry to the last, and now their grandsons and grand-daughters bring the queer odd hits of to a watch club in the El Dorado street style in as old gold. We don't want jew-elry once it is out of fashion any more than they do, unless it comes to us as old

In gord, not ancouring where the design of the second of t

bere of light, all the thrones of power, all the crown of plots of power, But just at that point, Jenns the San of God, comes up to the belances and He putames of His ceared feet on the belances and He putames of His ceared feet on the putament of His ceared feet on the belances and He putames of His ceared feet on the belances and the patames begin to quiver and trendle from top to bottom. Then He puta both of His ceared feet on the belances and the Caristian's side comes down with a stroke that we shall the belia of heaven the belances and the Caristian. "Am I to be allowed to get off so castly?" Yes, If some only suffer weight.

But, says the Caristian, "Am I to be allowed to get off so castly?" Yes, If some one was all the belian of heaven cours issent, all would be perfectly in the putament of a castly and the putament of the putament of the creek Canon, between Hig Bear and Texas ridges, on the homestead of George Walker. At tention was attracted by a cold current of a fir, rushing from the carth's surface at from homestead of George Walker. At tention was attracted by a cold current of a fir, rushing from the carth's surface at from heads and the Caristian. "Am I to be allowed to get off so castly?" Yes, If some one castly and the castly and the content of the putament of the castly and the castly and the putament of the castly and the

WORDS OF WISDOM.

Riches are never out of style; poverty never in. The more we study, we the more dis-

He who has no silver in his pure should have silver on his tongue. One man's charity for anotherls faults is sometimes a cloak for his own.

All men have peculiarities, but they are worse in some men than in others. Every duty which is bidden to wait returns with seven fresh duties at its back. When a man wants to find fault he will

As man gets older he knows more, but he does not get any more attractive in

do so if he has to be up all night looking

to shed his last drop of blood is apt to be particular about the first drop. When a bigger man than you are kicks you the most dignified thing to do is to treat him with silent contempt.

the intention of deceiving the creditors into trusting them for larger ones.

And woven according to the new process done by a weaver in New York only. A fine line weaver in New York only.

Be it true or false, what is said about or vice versa, a band of plush crazy men often has as much influence upon work, or a Roman striped woven border. their lives, and especially upon their des-tinies, as what they do.

Cander is the scal of a noble mind, the charms of woman, the scorn of rascals and take out the stones; dust a litthe mrest virtue of sociability.

eloquence; and to speak agreeably to him with whom we deal, is more than to whisk it to a cream; add four ounces of speak in good words, or in good order.

C. H. Black, a well-dressed young than they do, unless it comes to us as old gold, and the pieces are worth just the same to us whether whole or chopped up or melted into a lump, for whole or broken, they go to the refining pot. Take the long neck chains, with broad ratchet pin ornamented with fringe, which our great-grandaunts were attached to their watches—what earthly use would they serve now?

The workman scraped away vigorously, and hair and lime were scaltered and lime were scaltered on every side. Black dodged a little more milk may be found necessabut. The workman scraped away vigorously, and hair and lime were scaltered on every side. Black dodged a little more milk may be found necessated a hose and turned a stream of water on the hide to wash away the loose lair. The water sphashed in the direction of Black, who mimbly jumped back to avoid it. He had failed to obey that serve now?

For one chicken we used an equal bulk of celery, four eggs, one tablespoonful of mixed mustard, one teaspoonful of mixed mustard mixed a little more milk may be found necessary.—Neie York Sun.

CHICKEN SALAD.

Our chicken salad was pronounced experienced a little more milk may be found necessary.—Neie York Sun.

Who-o-o, who-o-o, who-who!in a way | iron rust. merit, when cast in the pure metal, are in either direction and could see nothing. Sweet potatoes require nearly twice I finally entomed in our old gold box. of the train. "I believe it is that dog the time that white potatoes do, either to

Everything of that nature finds its way to the old gold dealers' hands.

"You see," said the ancient fellow, later, "this town his one of the most learn that more than one-half of the entire gold product of the United States for 1888, according to the late report of Secretary of the Treasury Fairchild, was derived from the refining of the old gold of the country. The report says: The produce of gold from the mines of the United States during the calendar year of of 1888 was \$1,604,841 fine counces, when the train would be due from the refineries in the council of thirteen private refineries in the council of thirteen private refineries in the council of the country. The product of the calendar year of the first of the country of the same in sight. It happened that in a came in sight. It happened that in a short time another train would be due from the opposite direction. About five minutes before the time of its arrival across the lot toward the track trotted a laways be thick enough to athere to the There are several of arapteristics which distinguish him. He has felt himself lost by reason of his size. Goe's truth and the Holy Speit have shown him a sinful heart. Lost he seen to tope in himself—on every hand of himsen help he is cut off. Every false refuge has failed birm.

Under purgent conviction of sin, and reliquishing every either belt, he flies to Christ Jenus by faith. Christ is found to be the only door into the narrow path of life. Faith lays its hand on Christ as the sinner's only savior. Repentence of sin and faith in the Lord Jenus mark the allogether Christian. the old gold that is sent there by dealers proaching train. Dropping its head and who do not refine themselves."

taking a look all around the dog leisurely walked to the doorstep and went to unload their gold and silver plunder? sleep. For more than a year the dog has "Ahem! Well, there are some dealers, kept that up with unfailing regularity,

at the need of the narrow way of a renewed life.

"Behold he przycht"—the altogether Christian lifes now a life of futh and przylection in lifes now a life of futh and przylection in lifes now a life of futh and przylection in lifes now it to the world. The candle is set up on the table.

His heart and affections are set upon Divide things, and out of its abundance in most in the prayeth. He world the conditions are set upon Divide things, and out of its abundance in most in the prayeth. He world the conditions will be like the world. The candle is set upon the table.

His heart and affections are set upon Divide things, and out of its abundance in most in the most in the prayeth. He was to new the of a faithful. He rises to new the of a faithful. He rises to new the of a faithful. He rises to new the of the faithful. He rises to new the set of t

Christ, and will not confer with flesh and blood.

An altogether Christian is a consecrated disciple. For him to live is "gain" to Christ and the gopel. Some may do more, some less—but whatever his circumstances, he does something. An altogether Christian is not an alter anglin whatever his circumstances, he does something. An altogether Christian is not an alter anglin whatever his of the great viney and he is stationed the world and the church will hear from him. And bow hissed the end of every such one! The crown of life is before and above him.—

Morading Star.

Thirty years of our Lord's life are hidden in these works of the gospel: "He was subject unto them."—Bossest.

Mystery is another name for our ignorance:

Mystery is another name for our ignorance:

Alls into the hands of the Government, to man can claim it, nor can it be got at the man can claim it, nor can it be got at the got at the man can claim it, nor can it be got at the got at the man can claim it, nor can it be got at the got at the man can claim it, nor can it be got at the got at the man can claim it, nor can it be got at the got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the man can claim it, nor can it be got at the claim it.

The Oregonian published particulars the can be. \$300 Reward offered for an incurable case of Cutarrh by the proprietors of Dr. Sage's Rem edy. 50 cts., by drugeists.

HOUSEHOLD MATTERS.

TOWATO MUSTARD.

Tomato mustard is one of the very licest recipes and one seldom seen in print. It calls for one peck of green to-matoes sliced very thin and thickly sprinkled with salt. Let them stand all night. In the morning squeeze them out, slice a quarter of a peck of onions, lay them in a porcelain-lined kettle, tomatoes and onions alternately; add one pound of the best yellow mustard and cover them with vinegar. Boil steadily one hour and pack it away in stone jars. Washington Star.

CLEANING GREASY BOTTLES.

The easiest manner of cleaning oily or greasy battles is to pour into them a lit-tle strong sulphuric acid, after they have Most people would succeed in small things if they were not troubled with great ambitions.

Infinding one man who can be depended upon, you will become acquainted with a thousand that cannot be.

The man who has been allowed to drain as much as possible. The bettle is then corked, and the acid caused to flow into everyportion of it for about five minutes or so. It is then washed with repeated rinsings of cold water. All traces of oil or grease will be removed in a very expeditions makes housand that cannot be.

The man who boasts that he is ready bottle after rinsing.

Scraps of silk, satin and velvet will make lovely portieres, tablescovers and quitts, when sewed in rag-carpet style,

PEACH PRITTERS.

the mrest virtue of sociability.

the powdered sugar over them; due in the batter and fry in hot fat. Put sugar gradually. Beat the yolks of two eggs; add to them a dash of nutmeg and a gill each of cold water and rum; stir this into the lukewarm batter and allow it to heat gradually. Stir constantly un til of a smooth, creamy consistency, and serve. The batter is made as follows: Bent the yelks of three eggs; add to them a gill of milk, a saltspoonful of salt, four ounces of flour; mix. If old flour is used

gear-grandaunts were attached to their watches—what earthly use would they serve now?

"Sometimes we come across a string of the old-time gold beads worn by the belles of a century ago. They are considered rules, but we don't place too much confidence in relies. Everything is 'old gold' with us. Those beads being very thin, and merely stamped out of the west some into head, they are very light, and an a whole string will not weight nor than eight or ten pennyweights, and then two halves are soldered together to make one bead, they are very light, and as a whole string will not weight nor than eight or ten pennyweights, and would bring as old gold generally about \$5\$, we sometimes held back on them in the hope of running across some relies hunter; but as a rule, antique or otherwise, it all goes as 'old gold."

"Quite offen customers come in to have an old watch repaired. In the course of the conversation that ensues he learns that the ancient works of his watch are not worth tinkering up, and we talk trade. Eventually we give him a new stake to his hotel and pure seed.

Before all this could be accomplished, however, his skin had been sushed from his face and hands. He will have don't his could san and a certain amount to boot. We take the volume to be a compliant of the conversation at a fair bargain. The old gold end from the accomplished, however, his skin had been sushed spitch true as of very known means to a second hand silver case and sell the combination at a fair bargain. The old soft of the standault will match well with a pair of rellow and pressed.

Before all this could be accomplished, between the work of the well, the will have been subjected to the standault and pressed.

Before all this could be accomplished, between the strong tanning, and despite the use of every warvan means to the case of the course of the strong tanning, and despite the use of every warvan means to the regarding well as from his face and hands expected here.

Before all this could be accomplished, between the pair of relie

Use lemon juice and salt to remove

graphite or soft is al pracil on the pisce

It is better to be too thick than too

Half-Rate Excursions The Chicago & North-Western Hallway of-fers exceptional opportunities for an inspec-tion of the cheap lands and growing business centers of Iowa, Minnesota, Nebraska, Wyoming, North and South Dakota, Colorado and the Far West and Northwest by a series of Harvest Excursions, for which tickets will be seed at half rates, or one fare for the round

"Mamma's Gittin' Better."

There is gladness in the household:
The shadow fades away
That darkened all the sunshims
Of ma y a similar day.
"O, mamma's getting better,"
This happy children ery.
And the light of hope silines bright again
In the loving husbasan's erye.
In thousands of homes women are "eick
unto death" with the terrible diseases so common to their sex and it would seem as fall
the happiness had gone out of life and the
household in a usequence. For when the wifand mother suffers all the family suffers with
the sund mother suffers all the family suffers with
for a new contain not to be, and it need not be,
for a new contain not to be, and it need not be,
for a new contain not to be, and it need not be,
for a new contain not to be, and it need not be,
for a new contain not to be, and it need not be,
for a new contain to to be, and it need not be,
for a new contain to to be, and it need not be,
for a new contain to the shadow of disease
has been hanished from it by the potent power
of Dr. Fierce's Exverite Prescription—the unfalling remedy for all weaknesses and diseases
peculiar to women.

A LATE estimate places the total population of the earth at 1, (16, 428,500).

"There is a tide in the affairs of men which if taken at the flood leads on to fortune." If your affairs are at a low ebb now don't fall to write to R. F. Johnson & Co. 100 Main St. Richmond, Va. who have plans that will enable you to make momer rapidly. The most prominent physicians in the city make and recommend "Tapath's Punch."

Harvest Excursions.

The golden harvest time is near, and fortunately the facilities for enjoying it are ample. The Chinaco, Rock island & Pacific Railwar will sell Harvest Excursion Tickest to all points is Kansas and Nebraska; west of but not on the Missouri Hive r. Colorado, Indian Territory, New Metrico, Tenas, Wyoming, Utah, Idaho, Dakowa Arizona, Northwestern Iowa and Sonkwestern Himmesots at Our Falle Fourier Rotts of Pales September 10th and 24th and October St. 1869; return limit, 30 days from date of sale, thus affording opportunities for investment or the location of farms and homes in growing sections of new country screen as warms away an affording opportunities for investment or the location of farms and homes in growing sections of new country screen as warms away an affording opportunities for home for the location of farms and homes in growing sections of participation of farms and homes in growing sections of any similar previous excursion. The soluto vastra Noter Tearns of The Rock Lakes of each section of the section of

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HEADACHE SCIATICA

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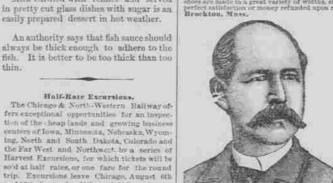
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